



Please complete and submit to your project manager.

- Reporting Period: [] January 1 through June 30 (Due August 1)
[X] July 1 through December 31 (Due February 1)

All information is required by the U.S. Environmental Protection Agency (EPA) and the Minnesota Pollution Control Agency (MPCA). Do not leave blanks (unless otherwise noted). This report form can be typed using your computer. Use the "tab" key to move through the fields of this form. Enter responses using text and check boxes as indicated. Keep a copy for your records.

I. General Report Information

- 1. Project title: Lac qui Parle River WRAPS Project Phase 2
2. Project sponsor (Grantee): Lac qui Parle-Yellow Bank Watershed District
3. Contact name: Mary Homan
4. E-mail address: mary.homan@lqpc.com
5. Funding: [] 319 [] CWP [X] Clean Water Fund [] Other:
6. Contract number: 100258
7. MPCA Project Manager: Katherine Pekarek Scott
8. Effective date (mm/dd/yyyy): 10/19/2015 Expiration date (mm/dd/yyyy): 6/30/2019

II. Semi-annual Report Information

1. Project activities completed during last six (6) months according to the program objectives or tasks (please be specific):

Objective 1: Community Outreach: Task A. TEAM meeting was scheduled for November 30 and postponed till December 22 due to inclement weather. TEAM meeting reviewed workplan, budget and began developing a Story Map for the watershed. Task B. Public Participation and Education. An education committee meeting from a subgroup of TEAM partners is being organized for end of January. Agenda has been started but not completed.

Objective 2: Data collection and Analysis: No activity

Objective 3: Project Coordination: Task A: Semi-annual report submitted to MPCA Project Manager

2. List all products (documents, pamphlets, videos, maps, etc.) produced in this reporting period:

NA

3. Challenges faced (optional):

NA

4. Summary of monitoring data collected (if applicable):

NA

4a. Have all monitoring stations been established in EQUIS? [] Yes [] No [X] N/A

4b. Are the data being routinely submitted for storage into EQUIS? [] Yes [] No [X] NA

If yes, last submittal date (mm/dd/yyyy):

5. Are the Best Management Practices data being annually entered into eLINK)? Yes No N/A

If yes, date last entered (mm/dd/yyyy): _____

6. Describe specific (quantifiable, if possible) results achieved during this period:

NA

Phosphorus Load Reduction: NA lbs./year

Nitrogen Load Reduction: NA lbs./year

Sediment Load Reduction: NA lbs./year

7. Did the MPCA execute a change order or amendment for this project during this reporting period? No Yes

If yes, summarize those changes:

NA

8 List anticipated program objectives or tasks to be completed during the next six (6) months please be specific):

Objective 1: Community Outreach:

Task A: TEAM Coordination: Two TEAM will be held, one in Feb. or March and again in May or June. Work will continue on the Story Map and data collection.

Task B: Public Participation: An education committee meeting will be held the end of January to develop materials/plans for other meetings. Make presentations at organized meetings. Radio show will begin in April. Retractable banners designed.

Objective 2: Data Collection and Analysis:

Task A: Crop Residue tillage transect in June. Existing data from management plans will be coordinated.

Task B: Meet with MPCA as requested.

Objective 3: Project Coordination: Task A Project Management: Reimbursement requests and semi annual reports submitted electronically.

III. Expenditure Information for this Period

Provide a copy of your work plan budget showing cumulative expenditures and budget balances by work plan objective and task. Also, fill out the summary below.

Expenditure Report attached

Complete the table below:	Amount
Total Grant Amount	\$155,060.00
Total Match Amount (if applicable)	\$0.00
Total Project Amount	\$155,060.00
Grant Expenditures this period	\$620.00
Match Expenditures this period (if applicable)	\$0.00
Cumulative Grant Expenditures to date	\$620.00
Cumulative Match Expenditures to date (if applicable)	\$0.00
Total Cumulative Expenditures to date	\$620.00

Date form completed (mm/dd/yyyy): 12/31/2015