| Meet | ting #623 | | | | LQP-YB WA | TERSHED DISTI | |
|------------|--|-----------------|--------------|--------------------|--------------|----------------|--|
| | | | | | 600 6th Stre | et Suite #7 | |
| | | | | | Madison, M | N 56256 | |
| | | | | | | | |
| Meeti | ng Description: | | Regular N | Monthly Meeting | with ZOOM op | tion | |
| Date: | Tuesday, January 4, 2022 | | TIME: | 4:30 p.m. | Location: | ZOOM virtual n | |
| | | | | | | | |
| | 4:20 | Oall maaatinaa | . to sudan | Ola simas aus. Mal | | | |
| | 4:30 p.m. | Additions to | | Chairman - Wel | come new Boa | ra member | |
| | | Additions to | Agerida - V | Chairman | | | |
| STAF | F REPORTS & OTHERS: | | | | | | |
| | | | - | | | | |
| 1 | 4:35 p.m. | Abby VanKe | mpen | | | | |
| 2 | 4:45 p.m. | Park report - | Ron on v | acation | | | |
| 3 | 5:00 p.m. | Mitch Ender | son | | | | |
| 4 | 5:15 p.m. | Jared Roilar | nd - written | report | | | |
| 5 | 5:30 p.m. | | | | | | |
| 6 | 5:45 p.m. | | | | | | |
| 7 | 6:00 p.m. | | | | | | |
| 8 | 6:30 p.m. | | | | | | |
| | S FOR APPROVAL | | 7.47\ | | | | |
| 1 | Treasurer's Report - CD due Jan 18 (106 | 5,973.67 rate | .747) | | | | |
| 2 | Secretary Report #622 | | | | | | |
| NEYT | MEETING DATE: | | | | | | |
| NLXI | Tuesday, February 1, 2022 | | | | | | |
| | rucsuay, r cordary 1, 2022 | | | | | | |
| ADMIN | NISTRATOR/OLD/NEW BUSINESS | | | | | | |
| 1 | set 2022 rates, newspapers, meals allowar | nce, mileage | | | | | |
| | update on CD #42 improvement & CD #54 im | _ | | | | | |
| 3 | office combo update | | | | | | |
| 4 | trainings, year-end reports, 2021 audit | | | | | | |
| 5 | Volkenant/ Strei update | | | | | | |
| 6 | DNR meeting update | | | | | | |
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| 11 MAIL | POV: | | | | | | |
| MAIL 1 | Lake Hendricks Improvement Assn - Ann | Jual Ico Eichin | a derby | Feb 5, 2022 | | | |
| 2 | | | • | | 1 31 2022 | | |
| | MN Campaign Finance Board - annual recertifiaction must be filed no later than 1-31-2022 | | | | | | |

| 3 | MN Division Izaak Walton League of America - notify of any improvement projects | | | | | |
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| PER | MITS APPLIED FOR: | | ' | | | |
| 1 | Paul Volkenant | Yellow Bank, 11 | cleaning ditch | | | |
| 2 | Gary Larson | Providence, 17 | seepage lines | | | |
| 3 | Gary Larson | Freeland, 25 | seepage lines | | | |
| 4 | Steven Schmidt | Mehurin, 29 | seepage, main tile | | | |
| 5 | Steven Schmidt | Augusta, 16 | seepage, intakes | | | |
| 6 | Scott Wittnebel | Augusta, 16 | cleaning ditch | | | |
| 7 | Gary Robertson | Providence, 34 | seepage, intakes | | | |
| 8 | Gary Robertson | Providence, 34 | seepage, intakes | | | |
| 9 | Gary Robertson | Providence, 14 | seepage, main tile | | | |
| 10 | Gary Robertson | Providence, 25 | seepage lines | | | |
| 11 | Rick Hersom | Riverside, 20 | seepage,main tile | | | |
| 12 | Agassiz Township | Agassiz, 30 | replacing culvert to 54" (incre | ease to next size | | |
| 13 | David Dahl | Cerro Gordo, 13 | seepage, main, intakes | | | |
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| OLD | NATIONAL GENERAL ACCT: | | | | | |
| 1 | Houston Engineering, Inc | 1W1P consulting work for D | Dec. | \$6,064.00 | | |
| 2 | Affordable Signs | final payment for sign Canb | oy Creek Grant | \$2,881.25 | | |
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| <u>UPB</u> | - GENERAL ACCOUNT | | | | | |
| 1 | Dawson Sentinel | Br 3 CD #4 final hearing no | | \$60.75 | | |
| 2 | MN Department of Ag | 2022 pesticide applicator lic | cense renewal - Jared | \$10.00 | | |

| 3 | Rinke Noonan Attorney @ Law | monthly retainer,Br 3 CD #4, CD #42 improvement | \$6,469.00 |
|------|---------------------------------|--|------------|
| 4 | Houston Engineering Inc | CD #42 improvement | \$1,137.58 |
| 5 | Western Guard | Br 3 CD #4 final hearing notice | \$189.00 |
| 6 | Valley Office Products | w-2's, 1099's, name plates | \$105.59 |
| 7 | City of Madison | shop electricity, garbage, sewer | \$100.60 |
| 8 | LQP-YB Liability Acct | Federal withholding | \$4,596.56 |
| 9 | LQP-YB Liability Acct | State withholding | \$1,869.00 |
| 10 | LQP County Auditor/Treasurer | February Insurance | \$5,888.46 |
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| | Debit Card payments: | | |
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| | PARK EXPENSE: | | |
| 1 | LQP County Environmental Office | park cell phone | \$41.25 |
| 2 | Nobush Plumbing & Heating | service furnace | \$105.00 |
| 3 | Canby Print Shop | 2022 park stickers, no snowmobiling signs, reservation sheets \$ | 650.35 |
| 4 | Runnings | heater, milkhouse | \$26.71 |
| 5 | Frontier Communications | park office phone, fax, internet | \$292.43 |
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