

Watershed Semi-Annual Report for Reporting Year 2016

Doc Type: Semi-Annual Report

Please complete and submit to your project manager.

Reporting Period: 🛛 January 1 through June 30 (Due August 1)

July 1 through December 31 (Due February 1)

All information is required by the U.S. Environmental Protection Agency (EPA) and the Minnesota Pollution Control Agency (MPCA). Do not leave blanks (unless otherwise noted). This report form can be typed using your computer. Use the "**tab**" key to move through the fields of this form. Enter responses using text and check boxes as indicated. Keep a copy for your records.

I. General Report Information

1.	Project title: Lac qui Parel river WRAPS Project Phase 2
2.	Project sponsor (Grantee): Lac qui Parle-Yellow Bank Watershed District
3.	Contact name: Mary Homan
4.	E-mail address: mary.homan@lqpco.com
5.	Funding: 🗌 319 🗌 CWP 🗌 CWP Loan 🛛 Clean Water Fund 🔲 Other:
6.	Contract number: 100258
7.	MPCA Project Manager: Katherine pekarek Scott
8.	Effective date (mm/dd/yyyy): 10/19/2015 Expiration date (mm/dd/yyyy): 6/30/2019

II. Semi-annual Report Information

1. Project activities completed during last six (6) months according to the program objectives or tasks (please be specific):

Objective 1: Community Outreach: Task A. TEAM Coordination. TEAM meeting was held on Februry 29, 2016. A Citizen Survey was taken and reviewed for future outreach needs. Story Board/Map was reviewed with a them selected-Changing Landscapes Affects Water Quality. Work is being done to get information into correct format for MPCA to develop into the Story Board. The Governor's Water Quality Summit was reported on by Dave Craigmile.

Task B. Public Participation/ED Education Committee meeting was held on February 29, 2016. Citizen Survey was reviewed and edits made. Attended Lincoln County Annual Township meeting and reviewed WRAPS and had attendees complete Citizen survey. Retractable banners were discussed and decided to order. LqP Watershed Boot Camp was discussed with many questions raised and it needs additional planning. Earth Day activities were discussed and decided to wait till cloer to the day and would be weather dependent. Information for websites was discussed as SWCD's want to link to watershed website for WRAPS. Radio program discussed WRAPS program.

Objective 2: Data Collection and Analysis: Task A Inventories The third Tillage Transect survey was completed in the first two weeks of June.

Objective 3: Project Coordination: Quarterly Invoices sent to MPCA Project Manager.

2. List all products (documents, pamphlets, videos, maps, etc.) produced in this reporting period:

Lac qui Parle WRAPS Banner

3. Challenges faced (optional):

Keeping partners engaged in WRAPS when project is moving slowly and waiting for more information about water quality and stressor ids.

- 4 Summary of monitoring data collected (if applicable): NA
 - 4a. Have all monitoring stations been established in EQuIS?
 Yes No N/A
 - 4b. Are the data being routinely submitted for storage into EQuIS?
 Ves No NA If yes, last submittal date (mm/dd/yyyy):
- Are the Best Management Practices data being annually entered into eLINK)?

 Yes No XA 5. If yes, date last entered (mm/dd/yyyy):
- 6. Describe specific (quantifiable, if possible) results achieved during this period: NA

Phosphorus Load Reduction: NA lbs./year Nitrogen Load Reduction: NA lbs./year NA Sediment Load Reduction: lbs./year

7. Did the MPCA execute a change order or amendment for this project during this reporting period? No 🛛 Yes 🗌

If yes, summarize those changes:

NA

8 List anticipated program objectives or tasks to be completed during the next six (6) months please be specific): Objective 1: Community Outreach:

Task A: TEAM Coordination: TEAM meeting when information is available to share with Partners

Task B: Public Participation: Work on Story Board/Map. If weather permits a canoe trip will be held and continue with radio show. Attend organized meetings as requested to share information.

Objective 2: Data Collection and Analysis:

Task A: Inventories: Work with data from management plans will be coordinated for future use.

Task B: Stressor ID: Meet with MPCA as requested.

Objective 3: Project Coordination: Task A Project Management: Reimbursement requests sent in guarterly and semi annual reports submitted eletronically.

Expenditure Information for this Period III.

Provide a copy of your work plan budget showing cumulative expenditures and budget balances by work plan objective and task. Also, fill out the summary below.

Expenditure Report attached

omplete the table below:	Amount
Total Grant Amount	\$155,060.00
Total Match Amount (if applicable)	\$0.00
Total Project Amount	\$155.060.00
Grant Expenditures this period	\$5,541.36
Match Expenditures this period (if applicable)	\$0.00
Cumulative Grant Expenditures to date	\$6,161.36
Cumulative Match Expenditures to date (if applicable)	\$0.00
Total Cumulative Expenditures to date	\$6,161.36
Date form completed (mm/dd/vvvv): 7/15/2016	

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